



[www.hendrickscountyribfest.com](http://www.hendrickscountyribfest.com)

## 2024 Sponsor Registration Form Saturday, June 29, 2024 | 10:00am-10:00pm

Hendricks County 4-H Fairgrounds  
1900 E. Main St., Danville, IN 46122

Thank you for your interest in becoming a part of the 19<sup>th</sup> Annual Hendricks County Rib-Fest & BBQ. As a sponsor, we appreciate the opportunity to offer your business valuable marketing benefits while positioning your company as a partner with one of the county's most highly attended public events.

We hope to bring value to your Rib-Fest experience.

PLEASE TYPE OR PRINT CLEARLY

Sponsor/Business Name: \_\_\_\_\_

Primary Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street City/State/Zip

Secondary/Day of Event Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Check here if power is needed. A \$50 charge will apply.

Payment Information:  Cash  Check  Credit Card

Credit Card Number	Expiration Date	Security Code
Credit Card Holder Name	Billing Address	Card Holder Signature

Applications and fees are due no later than **Friday, June 7, 2024**. Incomplete applications will not be considered for participation in the Rib Fest. Make Check payable to the **Avon Chamber of Commerce**. Registration and payment should be submitted to:

**Avon Chamber of Commerce**  
**8244 E. US Hwy 36, Suite 140**  
**Avon, IN 46123**  
**Or**  
**Email: [info@avonchamber.org](mailto:info@avonchamber.org)**

Please contact the Avon Chamber of Commerce at 317-272-4333 or at [info@avonchamber.org](mailto:info@avonchamber.org) with any questions regarding sponsorship or Rib Fest questions.

### SELECT LEVEL OF SPONSORSHIP

#### Sponsorship Category

- Title Sponsor \$10,000 – **SOLD**
  - Stage Sponsor \$10,000 - **SOLD**
  - Balloon Glow Sponsor \$7,500
  - Rib Run 5k Sponsor \$5,000 - **SOLD**
  - Kids Area Sponsor \$5,000
  - Mobile APP Sponsor \$5,000
  - Ticket Sponsor \$3,000 – **SOLD**
  - ½ Slab Sponsor \$2,500
  - Dining Pavilion Sponsor \$2,000
  - ¼ Slab Sponsor \$1,000
  - Riblet – Chamber Member \$500  Non-Member - \$750
- Amount Due \$ \_\_\_\_\_

# Official Festival Rules

1. Sponsor can begin setting up on Friday, June 28<sup>th</sup> but must be set-up and vehicles moved to parking lot no later than 9:00am on Saturday, June 29<sup>th</sup> on the day of the event. (EST). **ABSOLUTELY NO EXCEPTIONS!** All sponsors will receive a confirmation email regarding loading and teardown instructions and 2 vehicle passes. The booth does not need to be attended the entire day, however, it **MUST** be set-up by 9:00am and torn down any time after the 10:00pm following the fireworks on Saturday, June 29<sup>th</sup>.
2. **NO water or soft drinks sales or distribution are permitted.**
3. Sponsors are responsible for their own signage, tents, tables and equipment.
4. No alcoholic beverages of any kind are permitted to be sold, stored or consumed outside of the permitted alcohol area at any time before, during or after the Rib-Fest.
5. Hendricks County Rib-Fest & BBQ vendors and sponsors will be allowed to clean-up any time after 10:00pm and will be allowed to pack up and leave the park following the fireworks show but absolutely no movement of vehicles, even to begin loading materials prior to crowd disbursement following the fireworks show. **ABSOLUTELY NO VEHICLES MOVING DURING THE EVENT!**
6. Each sponsor is responsible for providing necessary trash bags and properly bagging and disposing of all garbage from your booth. Dumpsters will be available for disposal of garbage. Please leave your area the way you found it. Do not dump ice on grass. Concrete is ok - Thank You!
7. A \$50 charge will apply if power is needed.

I am interested in participating in the 2024 Hendricks County Rib-Fest & BBQ as a sponsor and would like to reserve one booth and have included my **non-refundable** payment of sponsorship.

## Waiver, Indemnification and Release of Liability

The undersigned applicant has read, understands and will comply to the rules, terms and conditions under which he/she will be allowed to participate in the 2024 Hendricks County Rib-Fest & BBQ to be held Saturday, June 29, 2024. In consideration for being allowed to participate in the festival, the undersigned agrees for his/her executors, administrators and assignees to forever release, discharge, indemnity and hold harmless the Avon Chamber of Commerce and its assigned agents, servants, employees and volunteers from all claims or courses of action which may hereafter exist by reason of any loss, damage to property and/or personal injury and/or death which may be sustained by the undersigned or his/her partners, employees and/or volunteers of the undersigned in consequence of being allowed to participate as a vendor in the 2024 Hendricks County Rib-Fest & BBQ. \_\_\_\_\_ (initial)

The undersigned further acknowledges that he/she shall inspect the facilities and/or property prior to usage and ensure that said facilities/property are neat, clean, safe, satisfactory for his/her use and purposes, and in a good state of repair, and that there are no problems with the facility and/or defects with the property posing threat of injury of any kind to any volunteers, employees, agents and/or guests of the undersigned. Should the undersigned find that the facilities and/or property contain any problems and/or defects, he/she shall notify a member of the Chamber staff immediately and shall not permit himself or any of his employees, volunteers, agents and/or guests to utilize said facilities or property until all problems and/or defects are remedied and/or eliminated.

I have read this application for the 2024 Hendricks County Rib-Fest & BBQ and the accompanying information. I hereby agree that if my business is accepted for participation, I will abide by all rules, regulations and requirements. I understand that my failure to do so will result in disqualification for participation in the Rib-Fest and could result in a fine or not returning to Rib Fest next year for non-compliance. \_\_\_\_\_ (initial). It is further understood that the booth fees are non-refundable even if my business drops out before the event or in the event of inclement weather.

\_\_\_\_\_  
Signature of Owner/Corporation Officer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Business or Company Name

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_